

To: Honker, William[honker.william@epa.gov]
Cc: Wooster, Richard[Wooster.Richard@epa.gov]; Dwyer, Stacey[Dwyer.Stacey@epa.gov]; Hayes, Mark[hayes.mark@epa.gov]
From: Shaikh, Taimur
Sent: Mon 7/10/2017 4:36:24 PM
Subject: RE: EPA/ANRC meeting on July 14th - ANRC attendees
WECARE Fact Sheet July 03 2017.docx

Hi Bill,

The following are some general comments you could share if you so choose. I am also attaching the latest WECARE on the Illinois River Watershed Project.

Update: We are waiting for management approval to go out for public comment on the watershed model. The lake Tenkiller model continues to be refined.

Kudos: Thank you for your continued interest and engagement. ANRC's support in developing a more robust watershed and lake model continues to be very helpful.

We can discuss the IRW further at the pre-brief Thursday. Also, we'll be ready to brief on the AR 303(d) list.

Thanks so much.

Taim.

Taimur A. Shaikh, Ph.D.
Assessment, Listing, and TMDL Section (6WQ-PT)
Water Division
EPA Region 6



From: Wooster, Richard
Sent: Saturday, July 01, 2017 8:22 AM
To: Shaikh, Taimur <Shaikh.Taimur@epa.gov>
Subject: Fwd: EPA/ANRC meeting on July 14th - ANRC attendees

Sent from my iPhone
Begin forwarded message:

From: "Honker, William" <honker.william@epa.gov>
Date: June 30, 2017 at 9:58:18 AM CDT
To: "Rush, Randall" <Rush.Randall@epa.gov>, "Brown, Jamesr" <brown.jamesr@epa.gov>, "Dwyer, Stacey" <Dwyer.Stacey@epa.gov>, "Hosch, Claudia" <hosch.claudia@epa.gov>, "Watson, Jane" <watson.jane@epa.gov>
Cc: "Jones, Curry" <jones.curry@epa.gov>, "Howard, Amber" <Howard.Amber@epa.gov>, "Crocker, Philip" <crocker.philip@epa.gov>, "Wooster, Richard" <Wooster.Richard@epa.gov>, "Balandran, Olivia-R" <balandran.olivia-r@epa.gov>
Subject: FW: EPA/ANRC meeting on July 14th - ANRC attendees

I've got a 9:30am meeting on July 14 with the ANRC folks in Little Rock. Please provide me briefing materials on the following:

- CWSRF and DWSRF – kudos, status, issues, etc. Include a copy of our latest program review reports.
- 319 program – kudos, status, issues, etc. Include a copy of our latest program review report.
- Priority watersheds – has AR designated? What is ANRC's role vs ADEQ's?
- Watershed plans – kudos, status, issues, etc.
- Nutrient strategy - kudos, status, issues, etc.

- Hypoxia task Force – how active has ANRC been, etc.
- Illinois Basin modeling – I'll give them a status update. Any kudos I should mention or issues I should raise?

Please provide all input by **COB Wed July 12.**

Sue – can you send this list of topics to ANRC? Just the topics, not the notes after the “-” sign above. Also, please schedule a pre-brief for July 13.

Stacey/Jane – I'll also need updates on the GP Crossett permit and the Coffee Creek/Mossy Lake criteria by July 12. We can cover these at 7/13 pre-brief as well.

Thanks, all.

Bill

William K. Honker, P.E.
Director, Water Division
EPA Region 6
1445 Ross Ave., Suite 1200
Dallas, TX 75202
214-665-3187

From: Davis, Suea
Sent: Wednesday, June 28, 2017 2:32 PM
To: Honker, William <honker.william@epa.gov>
Subject: EPA/ANRC meeting on July 14th - ANRC attendees

Attendees for your July 14th meeting.

From: Carla Hill [<mailto:Carla.Hill@arkansas.gov>]
Sent: Wednesday, June 28, 2017 1:57 PM
To: Davis, Suea <davis.suea@epa.gov>
Subject: RE: Bill Honker would like to meet with Mr. Holland and his program managers

Sue,

Staff in attendance will be:
Bruce Holland, Executive Director
Ryan Benefield, Deputy Director
Mark Bennett, Water Development Division Manager
Edward Swaim, Water Resources Division Manager
Cynthia Bearden, Agency Controller
Crystal Phelps, General Counsel
Tony Ramick, Nonpoint Fiscal Manager/Coordinator
Adrian Baber, Conservation Division Chief

Address:
Arkansas Natural Resources Commission
101 East Capitol, Suite 350
Little Rock, AR 72201
501-682-1611

The building faces Main Street between Capitol Avenue (5th Street) and 6th Street. The building can be entered from either street with doors located near the corner of Capitol and Main. Street parking is available.

A parking deck is also available at the corner of 6th (one way going west) and Scott Streets with the entrance on 6th Street. Bring the parking deck ticket inside to be validated. A skywalk from the deck into the building is located on the north end of the second floor. For access please dial the above number to request entry.

If you have any further questions please email. Thanks Sue.

Carla

From: Davis, Suea [<mailto:davis.suea@epa.gov>]
Sent: Wednesday, June 28, 2017 9:57 AM
To: Carla Hill
Subject: RE: Bill Honker would like to meet with Mr. Holland and his program managers

Also, please let me know your address and what process he needs to follow for access to your building.

From: Carla Hill [<mailto:Carla.Hill@arkansas.gov>]
Sent: Wednesday, June 28, 2017 9:53 AM
To: Davis, Suea <davis.suea@epa.gov>
Subject: RE: Bill Honker would like to meet with Mr. Holland and his program managers

Good Morning Sue,

July 14 at 9:30 a.m. is good for Director Holland. An invitation has been extended to the program managers.

Carla Hill

Executive Assistant
Arkansas Natural Resources Commission
101 East Capitol, Suite 350
Little Rock, AR 72201
Phone: 501-682-3986
Fax: 501-682-3991

From: Davis, Suea [<mailto:davis.suea@epa.gov>]
Sent: Wednesday, June 28, 2017 8:42 AM
To: Carla Hill
Subject: Bill Honker would like to meet with Mr. Holland and his program managers

Good Morning Carla,

Per my phone message with your office this morning, Bill Honker, Director, Water Division, EPA Region 6, is going to be in Little Rock on July 14 and would like to speak to Mr. Bruce Holland and his program managers regarding SRF and 319. He is available at 9:30 a.m. and is requesting an hour.

Thank you for your assistance,

Sue A. Davis
Administrative Specilist
Water Division
EPA Region 6
davis.suea@epa.gov
214-665-7287